so far as was in its power dissolved it and subjected ten states in time of profound peace to military despotism and negro supremacy,' and that it had "nullified the right of trial by jury, abolished the right of habeas corpus and overthrown the freedom of speech and press." The republicans nominated General Grant and Schuyler Colfax, and secured a popular plurality of about 300,000 (less than the plurality of 1864), and an electoral majority of 134.

(Continued Next Week.)

Left a Willing Slave.

Although slavery in the United States has long been abolished, there are still some reminders of the institution in the south. It is doubtful if the emancipation proclamation of President Lincoln altogether abolished the idea in the minds of some good old southern families. This was clearly demonstrated by the will of an aged woman who died recently in southern Maryland. Before the war there had been many slaves in the family, and at the time of her death three old black mammies still remained of the once large number. Her goodness to her old servants was repaid by a lifetime of devotion. They swore never to leave her, and she in turn kept faith with them.

During her last illness she made a will dividing all her goods and chattels equally between three daughters. Each of her children got a barrel of pork, a cow, ten bushels of wheat and

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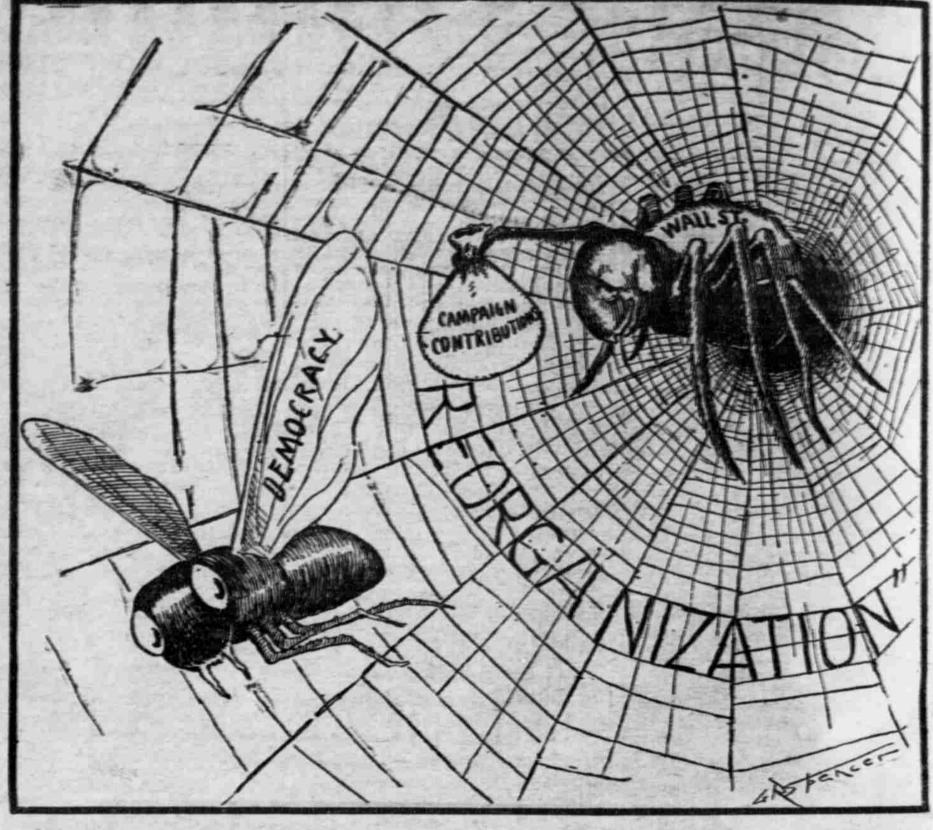
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MISCELLANEOUS.	



"'Won't you come into my parlor?' said the spider to the fly."

a third of the corn meal and poultry on the old homestead. Then came this paragraph, eliminating, of course, the names of the daughters:

To my daughter I leave Aunt Mimi; to my daughter 1 leave Aunt Jennie; to my daughter I leave Aunt Sallie. I ask each of my daughters to take care of the old servant bequeathed to her until the death of said servant."

Each of these old mammies considers that she is as much the property of the daughter to whom she was "bequeathed" as if this last will and testament had been made in ante-beilum days, and no amount of "freedom" talk would induce them to assert their independence, so strong is their affection for the family.-Chicago Tribune.

Political Parson Blinded.

A political parson named Steinhausen was suddenly blinded in a dramatically tragic manner in the pulpit of his church at Glimte, near Schoenbeck.

In his sermon on Sunday evening he fulminated against the socialists, declaring that the curse of God would fall on those who supported socialist candidates at parliamentary elections, For fully half an hour he continued in this strain, condemning, denouncing, and threatening.

Scarcely had he concluded his sermon when he became blind in a moment. It took several minutes for

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impression on the rural population, ists at the next election.-Berlin Cor. The tragic occurrence made a deep and will be of great help to the social- London Express.